

# MOLD TOWN COUNCIL

Minutes of the Meeting of Planning Committee held by Video conferencing on Tuesday 3 May 2022.

**PRESENT:** Cllrs Teresa Carberry, Andrea Mearns and Anthony Parry (in the Chair).  
Officer: Ian Jones, Town Clerk and Finance Officer.

**APOLOGIES:** Cllrs. Bryan Grew (Chair), Sarah Taylor (Mayor), Haydn Jones (Deputy Mayor), and Brian Lloyd

**ABSENT:** Gareth Williams.

## 35. DECLARATIONS OF INTEREST

None

## 36. MINUTES

**RESOLVED:** That the Minutes of the meeting held on 11 April 2022 be approved as a correct record.

## 37. PLANNING APPLICATIONS

The Committee considered the following applications:

(a) Ref: 064327

Proposal: Erection of a detached 3 car garage.

Location: Blackbrook Barn, Black Brook, Soughton, Mold, Flintshire,  
CH7 6LT

**No objection, however there is some concern that the size of this development in relation to its agricultural setting is overbearing in terms of its visual effect**

(b) Ref: 064311

Proposal: Subdivision of the Former Argos Unit (ground floor) at the Daniel Owen Centre, Mold, into two units and associated external alterations.

Location: Unit 1, Daniel Owen Precinct Pedestrianised Area, Mold, Flintshire, CH7 1AP

**No objection**

(c) Ref: 064423

Proposal: Proposed Single storey Front Extension & First floor extension over existing front projection.

Location: 7 Llys Preswylfa, Mold, Flintshire, CH7 1UP

**Objection – This is an overdevelopment of the site. The proposal would have a negative effect on visual amenity and is not in keeping with the immediate area.**

(d) Ref: 064421

Proposal: Erection of a first floor side extension above existing garage to create larger En-suite and a Walk-in Wardrobe for the Master Bedroom. Internal alterations to create a larger utility room and increase size of the existing downstairs WC to create a new shower room in its place.

Location: Twin Oaks, Upper Bryn Coch, Mold, Flintshire, CH7 1PU

**No objection**

**RESOLVED:** That the above comments be forwarded to Flintshire County Council.

**SUMMARY OF DECLARATIONS MADE BY MEMBERS'  
IN ACCORDANCE WITH MOLD TOWN COUNCIL'S  
CODE OF CONDUCT**

<b>PLANNING COMMITTEE</b>	<b>DATE: 03/05/22</b>
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<b>MEMBER</b>	<b>ITEM</b>	<b>MINUTE NO. REFERS</b>

Chair's signature: ..... Date: .....