

## **MOLD TOWN COUNCIL**

Minutes of the Meeting of Planning Committee held by Video conferencing on Monday 22 November 2021.

**PRESENT:** Cllrs Bryan Grew (Chair), Teresa Carberry, Brian Lloyd, Andrea Mearns and Anthony Parry.

Officer: Ian Jones, Town Clerk and Finance Officer.

One member of the public.

**APOLOGIES:** Cllrs Sarah Taylor (Mayor) and Haydn Jones (Deputy Mayor).

**ABSENT:** Cllr Gareth Williams.

### **19. DECLARATIONS OF INTEREST**

Councillor Anthony Parry declared an interest in item 4 Planning Application no. 063583 as a neighbour to this property.

### **20. MINUTES**

**RESOLVED:** That the Minutes of the meeting held on 25 October 2021 be approved as a correct record.

### **21. PLANNING APPLICATIONS**

The Committee considered the following applications:

(a) Ref: 063583

Proposal: Erection of a four-bedroom house with detached garage  
Location: The Coach House, Bryn Coch Lane, Mold, Flintshire, CH7 1QH

**No objection**

(b) Ref: 063664

Proposal: Erection of a Single storey front porch & single storey rear extension  
Location: 15 Beechwood Close, Mold, Flintshire, CH7 1RT

**No objection**

(c) Ref: 063667

Proposal: Change of use from retail(A1)to a mixed use(A1 and B1)  
Location: 4-5 The Mall, Ambrose Lloyd Centre, Mold, Flintshire, CH7 1NR

**No objection**

(d) Ref: 063233

Proposal: Proposed change of use of former off licence, (A1) to hot food  
takeaway (A3)

Location: 83 Wrexham Street, Mold, Flintshire, CH7 1HQ

**Objection:** the property is within an area of mainly residential premises and the introduction of a take-away could result in disturbance from customers, vehicular movements and noise. There could also be disturbance in terms of fumes creating unwanted smells during opening hours.

**RESOLVED:** That the above comments be forwarded to Flintshire County Council.

**SUMMARY OF DECLARATIONS MADE BY MEMBERS'  
IN ACCORDANCE WITH MOLD TOWN COUNCIL'S  
CODE OF CONDUCT**

<b>PLANNING COMMITTEE</b>	<b>DATE: 22 November 2021</b>
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<b>MEMBER</b>	<b>ITEM</b>	<b>MINUTE NO. REFERS</b>
Councillor Anthony Parry	Planning Application no. 063583	21

Chair's signature: ..... Date: .....