## **MOLD TOWN COUNCIL**

Minutes of the Meeting of Planning Committee held by Video conferencing on Monday 25 October 2021.

PRESENT: Cllrs Bryan Grew (Chair) Chair), Teresa Carberry, Brian Lloyd, Andrea

Mearns and Anthony Parry.

Officer: Ian Jones, Town Clerk and Finance Officer.

APOLOGIES: Cllrs Haydn Jones (Deputy Mayor), Geoff Matthias and Sarah Taylor

(Mayor).

**ABSENT:** Cllr Gareth Williams.

#### 16. DECLARATIONS OF INTEREST

None

#### 17. MINUTES

**RESOLVED:** That the Minutes of the meeting held on 27 September 2021 be approved as a correct record.

#### 18. PLANNING APPLICATIONS

The Committee considered the following applications:

(a) Ref: 063521

Proposal: Proposed modifications to the first floor to provide 2 no.

self contained flats

Location: 17-21 Wrexham Street, Mold, Flintshire, CH7 1ET

### No objection.

(b) Ref: 063524

Proposal: Replacement Conservatory.

Location: 5 Ffordd Glyn, Mold, Flintshire, CH7 1GZ

#### No objection.

(c) Ref: 063617

Proposal: Creation of a new play area on the outer bailey of Bailey Hill Park, Mold. The existing site is a grass area surrounded by trees. Play equipment will include a timber fort, basket swing, climbing wall, perimeter fencing and seating.

Location: Bailey Hill Cottages, Denbigh Road, Mold, Flintshire, CH7 1BL

# No objection.

(d) Ref: 063622 Proposal: Removal of existing playground which is no longer fit for purpose. Creation of a new picnic area and access ramp. Location: Bailey Hill Cottages, Denbigh Road, Mold, Flintshire, CH7 1BL			
No objection.			
access. Recladdin accommodate new MOT bay.	063559 New permanent 'portakabin' forming new reception including DDA the main building including minor increase in roof height to insulated curved roof to main building. Reposition of Class 4  T S Euromaster, Wrexham Road, Mold, Flintshire, CH7 1HS		
No objection.			
RESOLVED: That the above comments be forwarded to Flintshire County Council			
SUMMARY OF DECLARATIONS MADE BY MEMBERS' IN ACCORDANCE WITH MOLD TOWN COUNCIL'S CODE OF CONDUCT			
PLANNING COMMITTEE		DATE: 25 October 2021	
MEMBER	ITEM		MINUTE NO. REFERS
Chair's signature: Date:			
WORD/MINUTES/PLANNING			