

# MOLD TOWN COUNCIL

Minutes of the Planning Committee Meeting held by Video Conferencing on 10<sup>th</sup> February 2025.

**PRESENT:** Councillors Brian Lloyd (Mayor), Paul Beacher (Deputy Mayor), Sarah Taylor (Chair) and Teresa Carberry.

Officer: Jo Lane, Town Clerk and Finance Officer

**APOLOGIES:** Councillors Catherine Frances Claydon and Pete Dando

**ABSENT:** Councillor Joanne Edwards

## 47. APOLOGIES

Apologies **received** from Councillors Catherine Frances Claydon and Pete Dando.

## 48. DECLARATIONS OF INTEREST

None

## 49. MINUTES

It was **resolved** that the minutes of the Planning Committee Meeting held on the 13<sup>th</sup> January 2025 are agreed as a correct record.

## 50. PLANNING APPLICATIONS

To consider the following applications and any received before the meeting:

### (a) PLANNING APPLICATION CONSULTATION - TEL/000099/25

**PROPOSAL:** Application for prior notification for the replacement of 3no. existing radio antennas with 3no. new antennas, the re-positioning of 3no. existing antennas, the replacement of 1no. cabinet with 1no. new cabinet, the installation of a small GPS Node and the installation, replacement and removal of small-scale ancillary apparatus upon the existing rooftop

**LOCATION:** TELEPHONE EXCHANGE, Chester Street, Mold, CH7 1EG

**TARGET DETERMINATION DATE:** 27 Feb 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69214>

No Comments from the Planning Committee.

### (b) PLANNING APPLICATION CONSULTATION - FUL/000085/25

**PROPOSAL:** 2 storey rear extension

**LOCATION:** 12, Beechwood Close, Mold, CH7 1RT

**TARGET DETERMINATION DATE:** 25 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69200>

No comments from the Planning Committee.

**(c) PLANNING APPLICATION CONSULTATION - ADV/000001/25**

**PROPOSAL:** 2No Aluminium fascia sign with wording and logo, 1 No blade sign with wording and logo.

**LOCATION:** New Unit 4, DANIEL OWEN PRECINCT, Mold, Deeside, CH7 1AP

**TARGET DETERMINATION DATE:** 11 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69114>

No comments from the Planning Committee.

**(d) PLANNING APPLICATION CONSULTATION - CONS/000050/25**

**PROPOSAL:** Removal of Chimney to the rear of 9 Chester Street

**LOCATION:** DODDS, 9, Chester Street, Mold, CH7 1EG

**TARGET DETERMINATION DATE:** 12 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69162>

No comments from the Planning Committee.

**(e) PLANNING APPLICATION CONSULTATION - CONS/000051/25**

**PROPOSAL:** Removal of Chimney to the rear of 7 Chester Street, Mold

**LOCATION:** 7, WILLIAM HILL, Chester Street, Mold, CH7 1EG

**TARGET DETERMINATION DATE:** 12 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69163>

No comments from the Planning Committee.

**(f) PLANNING APPLICATION CONSULTATION - FUL/000032/25**

**PROPOSAL:** Proposed 2 storey side extension, and detached garage / workshop / gym.

**LOCATION:** 47, Hafod Park, Mold, CH7 1QW

**TARGET DETERMINATION DATE:** 06 Mar 2025

<https://planning.agileapplications.co.uk/flintshire/application-details/69145>

No comments from the Planning Committee.

## 51. CORRESPONDENCE RECEIVED

Correspondence received on the following applications, which can be viewed on the portal - <https://planning.agileapplications.co.uk/flintshire>

- (i) Please see attached documentation received from dot surveying – agenda item 4(a).
- (ii) Correspondence Case – FUL/000032/25 agenda item 4(f)
- (iii) Correspondence Case – ADV/000001/25 agenda item 4(c)
- (iv) Correspondence Case – CONS/000050/25 agenda item 4(d)
- (v) Correspondence Case – CONS/000051/25 agenda item 4(e)
- (vi) Correspondence Case – FUL/000085/25 agenda item 4(b)

All correspondence are related to the agenda items already discussed. No additional comments made by the Planning Committee.

Meeting closed at 18.06pm

### SUMMARY OF DECLARATIONS MADE BY MEMBERS IN ACCORDANCE WITH MOLD TOWN COUNCIL'S CODE OF CONDUCT

PLANNING COMMITTEE	DATE: 10.02.2025
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MEMBER	ITEM	MINUTE NO. REFERS

Chair's signature: ..... Date: .....

WORD/MINUTES/PLANNING JL