

**MOLD TOWN COUNCIL
CYNGOR TREF YR WYDDGRUG**



www.moldtowncouncil.org.uk

THE TOWN MAYOR AND MAYOR'S CONSORT

Councillor Tim Maunders & Wendy Tobin

Extend a warm invitation for you to attend the

MAYOR'S CHARITY DINNER, DANCE AND SILENT AUCTION

To be held at Beaufort Park Hotel, New Brighton, Mold CH7 6RQ

On Saturday 15th February 2020

Drinks Reception: 6.45pm

Licensed Bar: until 12.00am

Dinner: 7.30pm

Carriages: 12.30am

Dress Code: Formal / Evening Attire

Tables of up to 10 available

Tickets are £35.00 each which will include:

Drinks Reception

Three course meal

***Silent Charity Auction and Raffle with excellent prizes,
entertainment and dancing***

The menu is provided overleaf.

Please obtain your tickets early to avoid disappointment as we are limited to permitted numbers.

R.S.V.P. by 31st January 2020 on the slip provided

***All proceeds in aid of the Mayor's Fundraising Appeal,
Save a Life, Make a Difference Appeal***

Beaufort Park Hotel

New Brighton, Mold CH7 6RQ

Saturday 15th February 2020 at 6.45pm

Starters

Rustic Leek & Potato Soup (V)

Homemade Duck & Chicken Liver Terrine

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**Mains**

**Roasted Breast of Chicken, with roasted shallots, oyster mushrooms & smoky bacon sippets in a rich white wine sauce, served with fondant potatoes**

**Salmon Supreme wrapped in a Beurre blanc sauce, perfumed with herbs**

**Woodland Mushroom & Spinach Pastry Parcel (V)**

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Desserts

Homemade Sticky Toffee & Date Pudding

Homemade Chunky Chocolate Brownie

Infused with raspberries drizzled with a web of white chocolate & served with double cream

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**Freshly brewed Tea & Coffee**

## MAYOR OF MOLD'S CHARITY DINNER DANCE CONFIRMATION OF ATTENDANCE

I would like \_\_\_\_\_ tickets for the Mayor's Charity Dinner Dance and Auction, on **Saturday 15th February 2020**, arrival 6.45pm. (tables of up to 10)

Amount payable £..... Cash ☐ Payment made by cheque ☐ or bank transfer ☐

cheque payable to "Mold Town Council" or bacs payment Sort Code 40 33 10 Account Number 21008579 account name Mold Town Council.

Additional dietary requirements\* \_\_\_\_\_ \*Please identify against the person's name below.

Main contact name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

If representing Town/Community Council or other Organisation please provide details : \_\_\_\_\_

**R.S.V.P. by 31<sup>st</sup> January 2020** by post to Mold Town Council, Town Hall, Earl Road, Mold, Flintshire, CH7 1AB  
or email [events@moldtowncouncil.org.uk](mailto:events@moldtowncouncil.org.uk)

Please PRINT names of attendees for seating plan and your menu choices:

| NAME | STARTER | MAIN | SWEET |
|------|---------|------|-------|
| 1.   |         |      |       |
| 2.   |         |      |       |
| 3.   |         |      |       |
| 4.   |         |      |       |
| 5.   |         |      |       |
| 6.   |         |      |       |
| 7.   |         |      |       |
| 8.   |         |      |       |
| 9.   |         |      |       |
| 10.  |         |      |       |