MOLD TOWN COUNCIL CYNGOR TREF YR WYDDGRUG



THE TOWN MAYOR AND MAYOR'S CONSORT

Councillor Karen Hodgkinson & Mr Ian Hodgkinson

Extend a warm invitation for you to attend the

MAYOR'S CHARITY DINNER, DANCE AND AUCTION

To be held at Beaufort Park Hotel, New Brighton, Mold CH7 6RQ

On Friday 22nd February 2019

Drinks Reception: 6.45pm Licensed Bar: until 12.00am

Dinner: 7.30pm Carriages: 12.30am

Dress Code: Formal / Evening Attire

Tables of up to 10 available

Tickets are £25.00 each which will include:

Drinks Reception

Three course meal

Sponsored Charity Auction and Raffle with excellent prizes
Live entertainment and dancing

The menu is provided overleaf.

Please obtain your tickets early to avoid disappointment as we are limited to permitted numbers.

R.S.V.P. by 8th February 2019 on the slip provided

All proceeds in aid of the Mayor's Fundraising Appeal, Save a Life, Make a Difference Appeal

Beaufort Park Hotel

New Brighton, Mold CH7 6RQ

Friday 22nd February 2019 at 6.45pm

Starters

Homemade Sweet Potato & Roast Pepper Soup (V)

Homemade Chicken Liver Terrine - smooth paté served with a sourdough croute and homemade apple chutney

Mains

Chicken wrapped in bacon with a pinot grigio cream, fondant potato served with seasonal vegetables

Fillet of Salmon with a creamed spinach & Chardonnay sauce served with fondant potato and seasonal vegetables

Roast Butternut Squash Tagine served on a bed of couscous and apricot and toasted pine nuts (V)

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#### **Desserts**

Vanilla Cheesecake served with crème fraiche & raspberry coulis (V)

Individual Chocolate Torte served with fresh cream (V)

Freshly brewed Tea & Coffee served with mints

## MAYOR OF MOLD'S CHARITY DINNER DANCE CONFIRMATION OF ATTENDANCE

| I would like tickets for the Mayor's Charity Dinner Dance and Auction, on <b>Friday 22nd February 2019</b> , arrival 6.45pm. (tables of up to 10) Amount payable £     |         |                                                   |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|-------|
| Additional dietary requirements*                                                                                                                                       |         | *Please identify against the person's name below. |       |
| Main contact name:                                                                                                                                                     |         |                                                   |       |
| Address:                                                                                                                                                               |         |                                                   |       |
| Telephone Number:                                                                                                                                                      | Email   |                                                   |       |
| If representing Town/Community Council or other Organisation please provide details :                                                                                  |         |                                                   |       |
| R.S.V.P. by 8 <sup>th</sup> February 2019 by post to Mold Town Council, Town Hall, Earl Road, Mold, Flintshire, CH7 1AB or email supportofficer@moldtowncouncil.org.uk |         |                                                   |       |
| Please PRINT names of attendees for seating plan and your menu choices:                                                                                                |         |                                                   |       |
| NAME                                                                                                                                                                   | STARTER | MAIN                                              | SWEET |
| 1.                                                                                                                                                                     |         |                                                   |       |
| 2.                                                                                                                                                                     |         |                                                   |       |
| 3.                                                                                                                                                                     |         |                                                   |       |
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| 9.                                                                                                                                                                     |         |                                                   |       |
| 10.                                                                                                                                                                    |         |                                                   |       |