MOLD TOWN COUNCIL

COMMUNITY, DEVELOPMENT AND REGENERATION COMMITTEE

Minutes of the Community, Development & Regeneration Committee held virtually via Zoom at 6.00pm on Tuesday 13th May 2025.

PRESENT: Councillors Paul Beacher (Mayor), Joanne Edwards (Deputy Mayor), Catherine Claydon (Chair), Geoff Collett, Robin Guest, Chris Bithell and Megan Lloyd-Hughes

Officers: Jo Lane (Town Clerk and Finance Officer), Jane Evans (Events & Community Engagement Officer), Emma Lyth (Support Officer)

ABSENT: None

1. APOLOGIES

Councillor Teresa Carberry

2. APPOINTMENT OF CHAIR

It was **resolved** that Cllr Catherine Claydon be appointed as Chair of the Community Development and Regeneration Committee.

3. DECLARATIONS OF INTEREST

None.

4. TERMS OF REFERENCE

The terms of reference for the Community Development and Regeneration Committee were **noted**.

5. MINUTES

It was **resolved** that the minutes from the previous meeting held on Wednesday 15th January 2025 were approved.

6. HANGING BASKET CONTRACT

Members considered the previously circulated information and quotes regarding the hanging basket contact and the Events and Community Officer gave a verbal summary of quotes for the Mold hanging baskets for 2025.

a) It was **resolved** that Holywell Garden Centre be awarded the installation and watering contract for a 3 year period.

b) It was **resolved** to appoint Pottles Premier Plants for the supply and planting of the baskets for 2025.

7. ARTWORK IN MOLD TOWN CENTRE

Members discussed the art work in the town, regarding the maintenance and cleaning of the art work and sculpture. Following discussion, it was agreed that all the artwork falls under Flintshire County Council remit, as installed on Flintshire land and members agreed that a list of the art work and current condition should be compiled and retained by Mold Town Council for future reference.

Members also discussed potential locations for the historic board currently located next to the Kiosk in the Daniel Owen Precinct, as the Precinct owner has requested this is moved from the precinct. Following discussion it was agreed that members will individually submit potential sites to the Town Clerk, prior to the next town council meeting, as the board relocation is to be discussed at May full council meeting.

It was **resolved** that Officers will compile a list of the town's artwork with pictures, for information purposes and members submit potential site locations for the relocation of the board.

8. AD HOC CONTRACTOR FOR TIDYING THE TOWN

At January's CDR meeting it was proposed that a list of ad hoc tasks, in regards to cleaning and tidying of the town, be put together and a contractor sought to carry out and Officers asked for clarity on what tasks should be included.

Following discussion, it was agreed that different tasks may require different contractors / skill set. The Clerk listed a number of tasks for consideration which included cleaning and maintenance of Town Council owned property which includes; salt bins, tourist information panels, Gateway signs, planting of Gateway signs floral troughs and cleaning / maintenance of the benches, amongst jobs for an ad hoc contractor to carry out.

It was **resolved** to allow Officers to obtain quotes.

9. BUDGET AND EARMARKED RESERVES

- a) The CDR Project Costs budget was noted
- b) Open Spaces budget was noted
- c) Earmarked Reserves were noted

10. BAILEY HILL REPORT MAY 2025

The Town Clerk and Finance Officer provided a verbal summary of the report with much discussion around the electrical issues at the Bailey Hill Centre.

Following discussion it was agreed the Clerk write to Harrison Design Ltd, who were the Principle Contractor for the redesign, to highlight the ineffectiveness of the heaters and ask them to address member concerns.

It was **resolved** for the Clerk to contact Harrison Design Ltd.

Meeting ended at 7.15pm

SUMMARY OF DECLARATIONS MADE BY MEMBERS IN ACCORDANCE WITH MOLD TOWN COUNCIL'S CODE OF CONDUCT

Community, Development & Regeneration Committee		DATE: 13 th May 2025	
MEMBER	ITEM		MINUTE NO. REFERS
Chairman's signature:			Date: