**Agenda for a Meeting of the Planning Committee to be held on 24th July 2017**

# Members of Planning Committee -

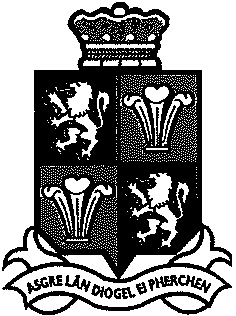
The Mayor, Deputy Mayor and Councillors: Bryan Grew (Chair), Anthony Parry, Andrea Mearns, Sarah Taylor, Gareth Williams and Tim Maunders

# This agenda is also for the information of all other Members of the Town Council who, if they wish to make comments, can either attend the meeting and express those views directly or pass them onto the Clerk who will ensure that they are raised at the meeting.

**MOLD TOWN COUNCIL CYNGOR TREF YR WYDDGRUG**

Town Hall Earl Road Mold Flintshire CH71AB

Telephone: 01352 758532



[**www.moldtowncouncil.org.uk**](http://www.moldtowncouncil.org.uk/)

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Ff(in: 01352 758532

## Members of Planning Committee

**and other Members of the Town Council for information**

21 July2017

Dear Councillor,

You are hereby summand to attend a meeting of the **Town Council Planning Committee** to be held at the Town Hall, Mold at **5.00pm on Monday 24th July 2017.**

Yours sincerely,

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Clerk and Finance Officer

## AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**

To receive any known declarations of interest in items on the agenda.

## MINUTES

To approve the minutes of the meeting held on 3rd July 2017.

## PLANNING APPLICATIONS

To consider the following applications and any others received before the meeting:

* 1. DJM/057177 - Loft conversion and rear extension at 8 Grosvenor Street, Mold, CH? 1EJ.
  2. BMK/057014 - Proposed restoration and change of use of the former smithy located to the rear of 14-16 Chester Street, Mold at Former Smithy rear of 14-16 Chester Street, Mold.
  3. BMK/057015 - Listed building application for the proposed restoration and change of use of the former smithy located to the rear of 14-16 Chester Street, Mold.

at Former Smithy rear of 14-16 Chester Street, Mold.

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* 1. ECH/057192 - Outline erection of 2No dwellings with details of means of access at Land rear of Gorals, Gwernaffield Road, Mold, CH? 1RQ

## FLINTSHIRE COUNTY COUNCIL CONSULTATION -ACTIVE TRAVEL DRAFT INTEGRATED NETWORK MAP CONSULTATION

Flintshire County Council has launched its consultation on its draft Active Travel Integrated Network Map proposals. Please follow the link below to the consultation page:

[http://www.flintshire.gov.uk/en/Resident/Streetscene/Active-Travel-Integrated-Network-Map­](http://www.flintshire.gov.uk/en/Resident/Streetscene/Active-Travel-Integrated-Network-Map) Consultation.aspx

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# MOLD TOWN COUNCIL

Minutes of the meeting of Mold Town Council Planning Committee held at the Town Hall, Mold on Monday 3rd July 2017. ·

**PRESENT:** Councillors: Karen Hodgkinson (Deputy Mayor) Andrea Mearns, Anthony Parry, Sarah Taylor and Gareth Williams, with the Clerk & Finance Officer.

**APOLOGIES:** Councillors: Bob Gaffey (Mayor), Bryan Grew (Chair) and Tim Maunders.

## DECLARATIONS OF INTEREST

There were no declarations expressed.

## MINUTES

**Resolved:** It was resolved that the minutes of the meeting held on 5th June 2017 be approved.

## PLANNING APPLICATIONS

The Committee considered the following applications:

* 1. JZB/057045 - New entrance to Wrexham Road and Parking Area at Unit 1, Queens Lane, Bromfield Industrial Estate, Mold, CH7 1JR. The committee objected to this proposal based on highway grounds as the traffic flow is very high and the proposal is extremely close to the roundabout. The committee also believe that the area is a 40mph zone so the speed of traffic approving the area is too high.
  2. ECH/057054 - Erection of warehouse extension at Smurfit Kappa Maes Gwern, Mold Business Park, Mold, CH7 1XZ. The committee had no objection to this pro­ posal.
  3. JZB/057064 - Single storey rear kitchen extension at Hillview, Wrexham Road, Mold, CH7 1HS. The committee had no objection to this proposal.

**Resolved:** It was resolved that the above comments be forwarded to Flintshire County Council.

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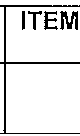
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SUMMARY OF DECLARATIONS MADE BY MEMBERS IN ACCORDANCE WITH MOLD TOWN COUNCIL'S

CODE OF CONDUCT

IMINUTE NO. REFERS

l PLANNING COMMITTEE I DATE: 3'° July 2017



**None**

Chairman's signature: ......... .. .... ......... ..... ....... ... ......... Date: ........................

**WORD/MJNUTES/PLANNlNG/PlANNING 170703**

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