

**MOLD TOWN COUNCIL
CYNGOR TREF YR WYDDGRUG**

Unit 10
Daniel Owen Precinct
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Members of Mold Town Council

21st May 2026

Members of the Council

Dear Councillor

You are hereby summoned to attend the meeting of Mold Town Council to be held at **6.00pm on 27th May, 2026** at Town Council Offices, Unit 10 Daniel Owen Precinct or via Video Conferencing see link below.

Yours sincerely,

Town Clerk and Finance Officer

AGENDA

PUBLIC PARTICIPATION

Members of the public are welcome to speak on items listed on the agenda. Up to 15 minutes is allocated, with a maximum of 5 minutes per subject.

At the Chair's discretion, a member of the public may raise a matter not on the agenda for up to 5 minutes. The Council cannot make decisions or debate non-agenda items at the meeting, but these may be noted for future consideration.

The Chair may intervene to maintain order, stop irrelevant or disorderly remarks, or adjourn the meeting if necessary.

1. APOLOGIES FOR ABSENCE

To **receive** apologies for absence.

2. DECLARATIONS OF INTEREST

To **receive** any known declarations of interest in items on the agenda.

3. MAYOR'S ANNOUNCEMENTS

To **receive** the Mayor's Announcements

4. MINUTES

4.1 To **receive** and approve as a correct record the Minutes of the Town Council Meeting held on the 22nd April, 2026.

4.2 To **receive** and approve as a correct record the Minutes of the Planning Committee Meeting held on the 5th May, 2026.

4.3 To **receive** and approve as a correct record the Minutes of the Annual Town Council Meeting held on the 6th May, 2026.

4.4 To **receive** and approve as a correct record the Minutes of the Youth and Children's Council Committee Meeting held on the 11th May, 2026.

4.5 To **receive** and approve as a correct record the Minutes of the Extra Ordinary Town Council Meeting held on the 20th May, 2026.

5. ACTION LIST

To **note** the attached updated Action List.

6. CORRESPONDENCE

(i) To **consider** the attached report outlining correspondence with Mold MATAs.

(ii) To **consider** the attached report outlining correspondence with resident.

7. OFFICER REPORTS

(i) To **receive** a report from the Events and Community Engagement Officer (attached).

(ii) To **receive** a report from the Town Clerk and Finance Officer (attached).

Members are asked to **consider** the proposal and determine whether they wish the Town Council's Facilities Officer to undertake the refurbishment works in partnership with Flintshire County Council.

8. CONCERNS REGARDING WASTE MANAGEMENT – TOWN HALL

To **consider** the attached report outlining concerns raised.

9. SITE VISIT REPORT – BIODIVERSITY OFFICER, ONE VOICE WALES

To **note** the attached site visit report completed by Sam Langdon, One Voice Wales.

10. BIODIVERSITY ACTION PLAN – 2025 TO 2028

To **consider** the attached updated Biodiversity Action Plan for 2025 to 2028 and approve.

11. YOUTH COUNCIL'S MEETING NOTES

To **consider** that attached notes from:

- (i) Meeting with Mold Alun Student Council
- (ii) Meeting with Primary School, Youth Council

12. POLICY & AUDIT COMMITTEE

To **note** that one vacancy remains on the Policy and Audit Committee and to consider the appointment of a Member to fill the vacancy for the remainder of the municipal year.

13. INTERIM INTERNAL AUDIT/ YEAR END AUDIT REVIEW

To **receive** and **consider** the interim findings and observations arising from the Year End Internal Audit review and consider any actions required in response to the auditors recommendations.

14. NOTIFICATION OF PLANNING

To **note** the attached report.

15. ACCOUNTS/ PAYMENTS

To **approve** the attached schedules showing all accounts – Month 1, noting that payments are made in accordance with the powers of local councils.

16. EXCLUSION OF PUBLIC AND PRESS

To **consider** the exclusion of the public and the press from the meeting in order to allow discussion on confidential matters.

17. HANGING BASKETS 2026

To **consider** the attached report showing costs for the planting of hanging baskets for 2026.

ZOOM INSTRUCTIONS

Join Zoom Meeting

<https://us02web.zoom.us/j/81710049564?pwd=NvWQANBADjcJTz7uTnx9QoLsV8FCx1.1>

Meeting ID: 817 1004 9564

Passcode: 391069